EXECUTIVE COUNCIL MEETING MINUTES

SELPA II

April 20, 202AS (191/3) 45/0202 [FA44] \$ 8/0 \(\bar{c} - \overline{0} 3 \bar{c} \alpha 3 \bar{c} \alpha \bar{c} \alpha \bar{c} \alpha 3 \bar{c} \alpha \bar{c} \bar{c



EXECUTIVE COUNCIL MEETING MINUTES

SELPA II

April 20, 2023

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IV. ADJOURNMENT

Fight adjulted: 10 pm . Dr. Mov edition

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